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SEAT No. :

P5334

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**B.A. LLB.(Semester -II)**  
**First Year of Five Year Law Course**  
**ENGLISH FOR LAW**  
**(2017 Pattern) (Revised) (Theory)**

*Time : 3 Hours]*

*[Max. Marks : 80*

*Instructions to the candidates:*

- 1) *All questions are compulsory.*
- 2) *Figures to the right indicate full marks.*

**Q1)** Analyse the process of the word formation and mention the category of word formation of the following words. (Any Ten) **[10]**

- |                   |                       |
|-------------------|-----------------------|
| i) Lost           | ii) Misrepresentation |
| iii) Makeup       | iv) Telly             |
| v) RAW            | vi) Captain           |
| vii) Mocumentary  | viii) Transport       |
| ix) Reference     | x) Beat               |
| xi) Hockey pockey | xii) Self-employed    |

**Q2)** Give at least one example of the following as per the instructions in brackets.(Any Ten) **[10]**

- |                   |                                  |
|-------------------|----------------------------------|
| i) Loss           | (Antonym)                        |
| ii) Bird          | (Hyponym)                        |
| iii) Mouth        | (Polysemy- give any two senses)  |
| iv) Rude          | (Synonym)                        |
| v) Right          | (Homophone)                      |
| vi) Bear          | (Homograph- use it in sentences) |
| vii) Flower       | (Hyponym)                        |
| viii) Examination | (Synonym)                        |
| ix) Patriotism    | (Antonym)                        |
| x) Red            | (Homophone)                      |
| xi) Life          | (Antonym)                        |
| xii) Fix          | (Polysemy- give any two senses)  |

**P.T.O.**

**Q3)** Discuss the following legal and foreign terms.(Any Five) [10]

- i) Amendment
- ii) Claimant
- iii) Homicide
- iv) Nudum pactum
- v) Extortion
- vi) Prima facie
- vii) Mala fide
- viii) Overrule

**Q4)** Explain the following legal maxims.(Any Four) [10]

- i) Audi alteram partem
- ii) Expressio unius est exclusion alterius
- iii) Respondeat superior
- iv) Nocitur a sociis
- v) Ubi jus ibi remedium
- vi) Volenti non fit injuria

**Q5)** Discuss the significance of English in the Indian legal context. [10]

OR

Define law and discuss the classification of laws.

**Q6)** Write a report on a workshop held in a college on creating awareness about women's rights. [10]

OR

Write a précis of the following passage.

Philosophy ought to appeal to all of us because it comes from our sense of wonder about the universe and our place in it. As a species, we are naturally curious about everything, and we desire to know and understand things. As individuals, we want to be wise rather than plain ignorant. Hence the word 'philosophy' means 'love of wisdom' in Greek. It originally covered all intellectual pursuits. Everyone earnestly seeking knowledge and understanding was called a philosopher. Whenever we think deeply and consistently about our ideas, concepts, principles, theories, morals, or ways of living, we are doing philosophy. How do we know what we know? What is it to be a good person? What is art? Is an electron a real or imaginary object? Is religion

fantasy or reality? These are all philosophical questions, and in considering them, we are philosophers of some type or other. Every human activity has its 'philosophy'. We can have a philosophy of how to run a business, of playing golf, shopping, eating carefully, or whatever. Our thinking about an activity becomes a philosophy when we think seriously about it and have our reasons for doing what we do. We philosophise about it when we examine what it involves and how it relates to other activities similar to or different from it. Philosophy is therefore the ultimate thinking activity. It reflects what is most distinctive about us as a species, namely, our ability to think abstractly about things. Once we humans give up thinking and questioning everything, we are indeed a doomed species. Any attempt to narrow its scope threatens our freedom to think about things from new, different and unaccustomed perspectives. But that is the general view of philosophy. There is also the academic study of philosophy which has developed in western culture as a distinct subject.

**Q7)** Write a notice on the cultural programmes that are to be held in your college. **[10]**

OR

Translate the following passage either in Marathi or in Hindi.

It is often truly said that many of our best lawyers I am speaking now especially of New York City are withdrawing from court practice because the nature of the litigation is changing. To such an extent is this change taking place in some localities that the more important commercial cases rarely reach a court decision. Our merchants prefer to compromise their difficulties, or to write off their losses, rather than enter into litigations that must remain dormant in the courts for upward of three years awaiting their turn for a hearing on the overcrowded court calendars. And yet fully six thousand cases of one kind or another are tried or disposed of yearly in the Borough of Manhattan alone.

**Q8)** Write an essay on one of the following. **[10]**

- a) Right to privacy
- b) Human rights and their implementation
- c) Honesty is the best policy



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**B.A. LL.B. (Semester - II)**  
**First Year of Five Year Law Course**  
**POLITICAL THEORY**  
**(2017-Pattern)**

*Time : 3 Hours]*

*[Max. Marks : 80*

*Instructions to the candidates:*

- 1) *Follow all the instructions given below for each question.*
- 2) *All questions i.e. 1,2 and 3 are compulsory.*

**Q1)** Answer any two of the following questions in detail. **[2×20=40]**

- a) Discuss the contemporary approaches to the study of Political Theory.
- b) What do you understand by concept of Socialism. Discuss its various facets.
- c) Explain M.K. Gandhi as an Anarchist.

**Q2)** Answer any two of the following questions. **[2×15=30]**

- a) Discuss the fundamentals of Utilitarian Philosophy.
- b) "I found the Hegelian dialectics standing on its head. I put it down on its feet" (Karl Marx)- Comment.
- c) Define Political Power and differentiate it from Political Authority.

**Q3)** Give short notes on any two: **[2×5=10]**

- a) Social Justice Theory of Dr. B.R. Ambedkar.
- b) Sex and Gender.
- c) Fascism.
- d) Green Politics.

